



**NOTTINGHAM CITY COUNCIL**  
**BULWELL AND BULWELL FOREST AREA COMMITTEE**

**Date:** Wednesday, 7 September 2016

**Time:** 5.30 pm

**Place:** Bulwell Riverside, Main Street Bulwell, Nottingham NG6 8QJ

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 14  
Of the meeting held on 18 May 2016 (for confirmation).
- 4 COMMUNITY REPRESENTATIVES - FURTHER APPOINTMENT**  
To note the appointment of Reverend David Gray of St. John's Church as a community representative.
- 5 AREA LEAD UPDATE (RIGHT TRACK)**  
Verbal Update by Right Track
- 6 AREA COMMITTEE - IMPROVING THE HEALTH OF CITIZENS** 15 - 28  
Report of Alison Challenger, Director of Public Health
- 7 NOTTINGHAM CITY HOMES (NCH) : PERFORMANCE AND ENGAGEMENT UPDATES AND PROPOSED ENVIRONMENTAL SCHEMES** 29 - 46  
Report of NCH Chief Executive (Tenancy and Estates Manager to present.)
- 8 POLICE UPDATE**  
A verbal update from Nottinghamshire Police.

<b>9</b>	<b>PROPOSED BULWELL CONSERVATION AREA</b> Report and presentation by Mark Armstrong, Town Centre Co-ordinator	47 - 56
<b>10</b>	<b>BULWELL AND BULWELL FOREST AREA CAPITAL FUND</b> Report of the Director of Neighbourhood Services	57 - 62
<b>11</b>	<b>DELEGATED AUTHORITY AND FINANCE</b> Report of the Director of Neighbourhood Services	63 - 70
<b>12</b>	<b>BULWELL AND BULWELL FOREST WARD REPORTS</b> Report of the Director of Neighbourhood Services	71 - 78
<b>13</b>	<b>ITEMS FOR FUTURE AGENDA</b> The opportunity for Community Representatives to suggest future agenda items.	
<b>14</b>	<b>FORTHCOMING EVENTS</b> An opportunity for Community Groups and City Council Colleagues to highlight forthcoming events and activities.	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.